

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2012

Madam Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 84**, WATER SKIING AMENDMENTS, by Senator C. Anderson.

Respectfully,

Bradley M. Daw Committee Chair

Voting: 9-0-5

1 SB0084.HC1.WPD 2/27/12 9:15 am lelder/LGE RF/MDA





